

university of groningen

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November 15 - 17, 2016, Groningen

Communication and Deafblindness 10th anniversary Master Groningen



USE THE RHYTHM!

Rhythm Assessment and Support in Communication with Persons with Congenital Deafblindness



Lenka Hricová, 2016

1. Purpose of the study

To point:

- to the possibility of using rhythm as an universal communicative medium for building up and strengthening the communication competence of persons with CDB and their communication partners in a dialogical way

To explore:

- if rhythm can work as a kind of easy available "language" (common ground to start and build communication) between persons with CDB and hearing and sighted people

- how to sustain contact and start communication with persons with CDB using the dialogical approach and rhythm (rhythmical dialogue), also if we do not know special communication systems of people with DB and/or specific people and their preferred communication forms

2. Research questions

Main question:

How can the use of rhythm support the development of communication with persons with CDB?

Sub-questions:

- 1) In what way does the communication change after using rhythm?
- 2) Can rhythm be used as part of an assessment tool to measure developments in communication?
- 3) How can we reflect on the rhythmical situations/activities which were shared between the communication partners?

Sub-goals:

- to videotape and describe some examples of good communication practice of communication by rhythm

- to analyze communication sequences where rhythm is used with aplication of the dialogical approach

4. Methodology

- exploratory and observation study

- qualitative research design

 some observation categories evaluated quantitatively

Gathering data:

- participant (video) observations

- analysis of docunments

- interviews

- focus group

5. New assessment tool

- developed and used for (video) analyzing

 can make visible the capacities of a person with CDB with regard to communication

focuses on observations of different aspects in the interactions

- provides a starting point for the next intervention

3. Theoretical background

Theory of dialogicality: dialogical approach to communication, importance of interactions with people, intersubjectivity/togetherness and "common ground", shared attention, responses and initiatives

Communication in context with music and rhythm: vibrational communication and its roots, communicative musicality, impact of use of rhythm on social inclusion, psychology of music and rhythm, effects of using music and rhythm, musical activities and methods

6. Participants in the research

Six participants with CDB in rhythmical interactions (+ background information):

- 4 children in school for pupils with multiple disabilities (5 interactions)
- young woman and young boy with physical disability in their families

(3 interactions) \rightarrow in-depth case studies

Communication partners for the participants with CDB

- without knowledge of person with CDB
- with experiences with rhythm and drumming

Other participants

- parents, personal assistants, professionals (teachers, a music therapist, experts)
- people with acquired deafblindness

Name:	Interaction:	Questions – what are we interested in? /	Name:	Interaction:	Questions – what are we interested in? /
	Number / Date	Comments – what we can find out or diagnose?		Number / Date	Comments – what we can find out or diagnose?
Total time of interaction	Time	How long was the time of interaction? (depending on the possibilities and on	Number of responses to the initia-		How many responses to initiatives were there?
		the interest of the person with deafblindness)	tives of partner		(Did the number of the responses to initiatives grow within the session? Did
		Were there any special factors? Were there any special conditions?	tives of partner		number of them grow over a number of sessions?)
Time of shared attention	Time	How long was the person with congenital deafblindness able to share atten-			Number of taking turns . How many offered possibilities to take turn did the
		tion with the comm. partner in a rhythmical dialogue?			person with congenital deafblindness use?
		Ability to pay attention as a sign of intelligence	Smiling		
nitial contact	Where? How?	Where and how was the initial contact made? Was it easy or hard?	Laughing		
Reactions to sounds	Yes x No	Were there some reactions to sounds? Is there any residual hearing?	Touching djembe		
		How did the person receive sounds? Did the person prefer auditory communi-	Exploring		
		cation? How many dB are perceived?	Touching partner		
Reactions to vibrations	Yes x No	Were there some reactions to vibrations?	Drumming		
		How did the person receive? Did the person pay attention to vibrations? Did	Vocalizing		
		the person prefer tactile communication?	Nodding		
Reactions to visual stimuli	Yes x No	Were there some reactions to visual stimuli? Was there any residual vision?	Others		
movements)		How did the person receive? Did the person prefer visual communication?	Number of (clear) initiatives of		How many initiatives were there? Number of taking/giving turns.
Acceptance of communica-	Yes x No	Was the person with congenital deafblindness "listening"?	person with congenital deafblind-		How many actions did the person with congenital deafblindness initiate/star
tion channel		Was she/he interested in rhythm?	ness		(Did the number of the initiatives grow within the session? Did the number
		Did she/he participate on the rhythmical dialogue?			them grow over a number of sessions?)
		Adapting to the form of communication as sign of intelligence	Addressing partner		
nitiatives of the communica-	How many?	How were the initiatives of the communication partner and how many of them	Touching djembe or drum-		
tion partner	Which?	were there in the communication?	ming		
Initiatives of person with	Yes x No	Were there some signs of active communication from the person with congen-			
congenital deafblindness		ital deafblindness in the rhythmical dialogue?	Vocalizing		
		Activity / Passivity	Nodding		
Reflection to the shared ac-	Yes x No	Did we reflect on the shared experience/situation?	Leading partner's hands		(explicit giving turns)
ivity		How many times and how did we do this?	Refusing djembe		
Attuning to each other	Yes x No	How did the partners "find each other"? How did they know each other state?			
		How did they sustain contact? How many responses and initiatives of person	Others		
		with deafblindness were there?	Other communication	Yes x No	Was also other communication started during the interaction?
		"We have to meet people where they are in order to take them somewhere	other communication		(not only the rhythmical one)
		else." (Larsen, 2016 – oral presentation)			How was it made, in which ways? By speaking/gestures/signing?

7. Results—answering the research questions

Sub-question 1): In what way does the communication change after using rhythm? - get interest, gain attention, obtain topic for communication, common communication channel

- activating hearing, increasing number of initiatives, revealing the hidden capacities
- change of impression from the communication partner, feel possibility to share an activity and communicate, find a relation with the communication partner

Sub-question 2): Can rhythm be used as part of an assessment tool to measure developments in communication?

- helps to discover that somebody is more competent that one may have thought, good as a diagnostic tool but also as a vehicle for developing communication, reveals number of responses and initiatives, discovers skills which the persons with CDB have

- is already used intuitively; reactions to sounds, vibrations, visual stimuli; picture about

Recommendations

For research:

- new research can bring some new criteria to the assessment tool

- in continuing research the assessment tool can be checked further and the suggested intervention program could be checked and extended

For practice:

- to observe the whole body

- to let the person with CDB know that we are perceiving his/her expressions and utterances

- to change different strategies in the rhythmical interactions (immediate imitation, overhearing, body percussion, teasing, varying postitions)

Inspiring sequence of communication by using rhythm Battery of methods:

- improvisation; touch and beat the drum different way
- changing tempo, loudness and melody; bringing novelty and surprise
- breaks (option to take turn)
- mutual rhythmisation of words, songs..
- immediate imitation
- situations where two or more communication partners drum and the person(s) with CDB can be involved/motivated to join them

- use touch; let the person with CDB feel vibrations, movements of the communication partner's hands; overhearing

the communication partner

- on the rhythmical communication it is possible to assess: cognitive functions—memory level; attention; speech—reception and understanding, expression and activity/passivity; intelligence; perception; psychological or emotional maturity; motivation preferred mode of communication

Sub-question 3): How can we reflect on the rhythmical situations/activities which were shared between the communication partners?

speak/sign about emotions from drumming, use gestures or iconic signs and speak about drumming together, sing the rhythm, imitate drumming, use body percussion or clapping hands
 Main research question: How can use of rhythm support the development of communication with persons with CDB?

- makes the initial contact easier, eliminates barriers; helps to gather lot of information, allows to discover; offers accessible and available "language"; triggers communication, brings people together; motivates to use haptic communication; supports reciprocity in communication

- communication about emotions

- body percussion (drumming on body); use different musical instruments
- rhythmical teasing and jokes
- dialogue of more than two djembes (polylog), drumming in a group (give an option to feel togetherness and join the group)

The aim is to communicate with each other. The communication should be interactive.



KEYWORDS: congenital deafblindness, communication, dialogue, rhythm, assessment, communication ability.